



Australian Shepherd Club of New England  
(ASCA sanctioning pending)  
**Start of Summer Stockdog Trials**  
**(4 Arena Trials – Cattle, Sheep & Ducks)**



Saturday, June 23<sup>rd</sup>, 2018: Two trials, am & pm

Sunday, June 24<sup>th</sup>, 2018: Two trials, am & pm

Judge: Andrea Hoffman from Tennessee

Location: The Landry Farm, 368 Northwest Road, Canterbury, NH 03224

Courses: ASCA course H for all stock on Saturday and Sunday

Pre-entries (by postmark) open May 14<sup>th</sup>, 2018 and close June 9<sup>th</sup>, 2018

Entries if available will be taken day of show from 7:00 to 7:30 am

Handlers' meeting at 7:30 am followed immediately by first run

Course Director: Arthur Landry  
368 North West Road  
Canterbury, NH 03224  
[gpatails@aol.com](mailto:gpatails@aol.com)

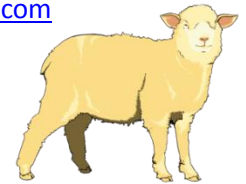
Trial Secretary: Carol Landry  
368 North West Road  
Canterbury, NH 03224  
[gidgandmeg@aol.com](mailto:gidgandmeg@aol.com)

Trials will be run according to ASCA Stockdog rules as found at [www.asca.org](http://www.asca.org)

Bitches in season will run in order and must be crated at all other times

Run orders will be determined prior to day of trial

All dogs must be kept on leash, except during trial runs, and be kept a suitable distance from the arenas



Livestock: Cattle: 3 beef crosses \$55 (up to 8 runs per day) - \$65 after June 9<sup>th</sup>.  
Sheep: 3 wool crosses \$45 (up to 24 runs per day) - \$55 after June 9<sup>th</sup>.  
Ducks: 5 Khaki Campbells per run \$35 (up to 24 runs per day) - \$45 per run after June 9<sup>th</sup>.  
All 4 trials with same dog \$500 pre-entry (save \$40!). All entry fees are in US dollars.  
There will be a maximum of 50 runs total per day.  
Injured livestock are the responsibility of the dog's owner and handler. Replacement cost for cattle is market price, sheep is \$250 and ducks \$25.



Entries: Use ASCA entry forms, make checks payable in US dollars to ASCNE and mail together to:  
ASCNE c/o Carol Landry, 368 North West Road, Canterbury, NH 03224

Awards will be presented for 1<sup>st</sup> through 4<sup>th</sup> in each class of stock in each division, HIT Cattle, HIT Sheep & HIT Ducks for each day.

Lunch: Bread, cold cuts, snacks and drinks available for a nominal donation

Directions: From the North or South, take I 93 to exit 18. Take a left off of the exit and travel about half a mile and take a right at the fork. Follow Carter Hill Road to the end and bear left onto Rte 132 (Northwest Road). The Landry house will be the second house on the left. Drive just past the barn and park in the field.

Accommodations that may allow dogs, but may have fees:

*Camping:*

Mile Away Campground, Henniker, NH 603-428-7616 or 1-800-787-4679

Sandy Beach Campground, Contoocook, NH 603-746-3591

*Motels/Hotels:*

Canterbury Bed and Breakfast – 2 Baptist Road, Canterbury, NH (Less than a mile from site)

<http://www.canterburycenterbedandbreakfast.com/>, 603.783.0206

mention the Landrys for a discount

Best Western, Concord, NH 603-228-4300

Comfort Inn, Concord, NH 603-226-4100

Days Inn, Concord, NH 1-800-329-2613

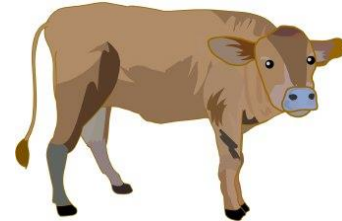
To the north:

Anchorage at the Lake, Tilton, NH 603-524-3248

Econolodge, Tilton, NH 603-524-1984

Rodeway Inn, Tilton, NH 603-524-6897

All of these accommodations are within 10-30 minutes of The Landry Farm





Australian Shepherd Club of America  
Stock Trial Entry Form

Entry Number
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Host Club
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Trial Dates
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Please Print or Type Clearly

Registration/Tracking #: \_\_\_\_\_ Breed: \_\_\_\_\_

Registered Name: \_\_\_\_\_

DOB: \_\_\_\_\_ Sex: \_\_\_\_\_ Color: \_\_\_\_\_ Call Name: \_\_\_\_\_

Sire: \_\_\_\_\_

Dam: \_\_\_\_\_

Breeder: \_\_\_\_\_

Owner(s): \_\_\_\_\_

Owner Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Handler: \_\_\_\_\_  
(If other than owner)

Membership Number: \_\_\_\_\_ JR DOB: \_\_\_\_\_  
(Please enter JR # if JR is handling dog) (If JR is handling dog)

						Date		Date		Date		Date	
	STD	OPN	ADV	FTD OPN	FTD ADV	Trial #1	Trial #2	Trial #1	Trial #2	Trial #1	Trial #2	Trial #1	Trial #2
Sheep													
Cattle													
Ducks													
Mixed													
	Novice	Wrk. Jr. Handler	FEO	Post Adv.	RTD	Trial #1	Trial #2	Trial #1	Trial #2	Trial #1	Trial #2	Trial #1	Trial #2
Sheep													
Cattle													
Ducks													

Total Entry Fees: \_\_\_\_\_

EXHIBITOR/OWNER MUST READ & SIGN REVERSE SIDE OF THIS FORM  
PARENT/GUARDIAN OF JUNIOR MUST SIGN AS WELL.

**AGREEMENT**

The person who signs this agreement represents that he/she is authorized to enter into this agreement on behalf of both exhibitor and the owner of entered dog. In consideration of acceptance of this entry:

- 1.1 As used here, "ASCA" means the Australian Shepherd Club of America®, its affiliate clubs and each of their members, officers, directors, employees, show chairs, show committees, and agents.
- 1.2 Exhibitor/owner agrees to abide by the rules and regulations of ASCA® and any other rules and regulations appearing in the premium for this event.
- 1.3 Exhibitor/owner certifies that the entered dog is not a hazard to persons, dogs, or property and that the entered dog's rabies vaccination is current in accordance with the requirement of the state in which the dog resides.
- 1.4 Exhibitor/owner acknowledges all hazards presented by the event and the event premises, including, but not limited to: the condition of the floors, stairways, halls, lighting, security measures (or lack thereof), electrical appliances, fittings, show rings, parking areas, and the presence of unfamiliar animals and people. Exhibitor and owner assume the risk of any harm arising from these.
- 1.5 Exhibitor/owner releases ASCA®, the ASCA® affiliate/licensee club hosting the event (including its officers, directors, members, and event organizing committee), and all site owner(s) harmless from all present and future loss, injury, damage, claims, demands and liabilities involving the entered dog, the event, or event premises. Without limiting the generality of the foregoing hold harmless provisions, exhibitor/owner hereby specifically assume sole responsibility for, and agree to indemnify and save aforementioned parties harmless from, any and all loss and expenses (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damages because of bodily injuries, including death, at any time in consequence of my (our) participation in this event; howsoever such injury, or death, may be caused, and whether or not the same may have been caused, or may have been alleged to have been caused, by negligence of the aforementioned parties or any of their employees or agents, or any other persons.

**I have read, understood, and acknowledge the above Agreement.**

\_\_\_\_\_  
Signature of Owner/Exhibitor

\_\_\_\_\_  
Date:

\_\_\_\_\_  
Signature of Parent/Legal Guardian of Minor (If Applicable)

\_\_\_\_\_  
Date:

\_\_\_\_\_  
E-Mail Address

\_\_\_\_\_  
Cell/Phone #